

County Sheriffs of Colorado

Janelle Crain, Exhibit Coordinator
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EXHIBITOR REGISTRATION FORM

January 8th & 9th 2020

Embassy Suites Hotel, Loveland Colorado

1. COMPANY NAME:

Include company name as it is to be listed in Exhibitors' Directory.

2. CONTACT for show planning: Name: _____ Phone: _____

E-mail address: _____ Fax: _____

Attendees: _____

3. DIRECTORY INFORMATION: As you want it printed in Exhibitor's Directory

E-Mail: _____ Phone: _____ Website: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Product Description: _____

CSOC reserves the right to edit description with regard to space limitation in directory.

3. EXHIBIT DETAILS (see back for package descriptions)

	QTY	On/before 9/30/2019	On/after 10/1/2019	TOTAL
8x8 BOOTH PACKAGE:	_____	\$575	\$650	_____
Additional representatives fee, per attendee	_____	\$50	\$50	_____
Includes, badge, bag and lunch on Thursday				
Number of Vehicles to be displayed*	_____			
TOTAL BOOTH FEES				\$_____

*You must reserve a minimum of 3 booths per vehicle.

4. SPONSORSHIPS (see back for details and more opportunities) I would like to purchase sponsorship(s):

___ \$5,000 ___ \$1,000 ___ \$500 ___ \$250 ___ Sheriffs Banquet Sponsorship - \$3,000

TOTAL SPONSORSHIP FEES \$_____

___ Contact me regarding additional sponsorship opportunities (See Sponsorship flyer)

TOTAL Exhibitor Show Fees: \$_____

5. STAR TREK REGISTRATION/ CSOC BUSINESS MEMBERSHIP

MUST RESERVE BOOTH TO PARTICIPATE - see BACK for details

Gold - \$500 Silver - \$250 Bronze-\$75 Star Trek/Business Member: \$_____

6. METHOD OF PAYMENT:

NOTE: Discounted fees are due on or before October 31, 2019. *On or after October 31st full payment is due with booth application and to reserve booth space. All booth fees must be paid in full by December 15, 2019 to guarantee your attendance.*

Make checks payable to: CSOC * 6001 Ron King Trail - Unit C * Littleton CO 80125

Please Invoice Credit card: Visa, MasterCard, Discover or American Express

Card # _____ Exp _____/_____

Cardholder's Signature _____

Cancellation Policy: All cancellations must be submitted in writing to Exhibit Coordinator by December 15, 2019 in order to receive a refund less a \$50 administration fee. There will be no refunds after this date unless space is resold and exhibition is a sellout.

-----FOR CSOC USE ONLY-----

Inv No _____ Date Paid _____ Check No _____ Booth No/s _____

EXHIBIT PACKAGE DESCRIPTION

One 8x8 BOOTH PACKAGE: includes one 6-ft table, two chairs, pipe/drape, signage, two representative badges, two conference bags, two attendees at the Wednesday evening reception, and two lunches on Thursday.

Additional representative fee (badge/conference bag/Wednesday evening reception/lunch): Additional representative badges will also be available at the conference for \$50 each & *produced as time permits*.

CSOC BUSINESS MEMBERSHIP/STAR TREK REGISTRATION DETAILS

You must reserve booth space to participate

Gold Business Level - \$500 per year

- includes attractive Gold wall plaque (9"x12"), 2 window decals, member card and a subscription to the Colorado Sheriff Magazine

Silver Business Level - \$250 per year

- includes attractive Silver wall plaque (8"x10"), 2 window decals, member card and a subscription to the Colorado Sheriff Magazine.

Bronze Business Level - \$75 per year

- includes an attractive wall plaque (7"x 9"), 2 window decals, member card and a subscription to the Colorado Sheriff Magazine.



STAR TREK
2020



We hope you will consider participating in the 2020 *STAR TREK* program.

Each *STAR* (sheriff or undersheriff) is issued a *TREK* Card they need to have labeled at the booth of **CSOC Honorary Business Members** in order for that sheriff or undersheriff to receive an award (provided by CSOC).

We provide a unique label to each of our honorary business members for the *TREK* cards, and a booth sign identifying the business member's level (gold, silver or bronze) to make it easier for the sheriffs and undersheriffs to locate these booths.



If you are not already an honorary business member and would like to participate in *STAR TREK 2019*, please indicate the level on the Booth Registration Form and **make payment by December 15, 2019** for 2020 CSOC business membership.

We look forward to seeing you in January 2019!

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